

**PASTOR'S REPORT TO ANNUAL CONFERENCE**  
**FIFTH EPISCOPAL DISTRICT - CHRISTIAN METHODIST EPISCOPAL CHURCH**  
 Bishop Teresa E. Snorton, Presiding Prelate      Date \_\_\_\_\_

**Church:** \_\_\_\_\_  
**Church Address:** \_\_\_\_\_  
**City State Zip:** \_\_\_\_\_  
**Region:** \_\_\_\_\_  
**District:** \_\_\_\_\_  
**Pastor:** \_\_\_\_\_

**Church:** \_\_\_\_\_  
**Church Address:** \_\_\_\_\_  
**City State Zip:** \_\_\_\_\_  
**Region:** \_\_\_\_\_  
**District:** \_\_\_\_\_  
**Pastor:** \_\_\_\_\_

**Statistics: The Stewardship of Numbers**

**I. THE NUMBERING OF GOD'S PEOPLE**

**Members Reported Last Year:** \_\_\_\_\_

**Members Added This Year: +** \_\_\_\_\_

Converts Added \_\_\_\_\_

Members Added Otherwise \_\_\_\_\_

**Members Lost This Year: --** \_\_\_\_\_

Members Lost by Death \_\_\_\_\_

Members Moved Away \_\_\_\_\_

Members Transferred \_\_\_\_\_

Members Lost Otherwise \_\_\_\_\_

**Number of Members at Present =** \_\_\_\_\_

**Number of Members Baptized:**

Infants \_\_\_\_\_

Children \_\_\_\_\_

Youth \_\_\_\_\_

Adults \_\_\_\_\_

**Total persons baptized:** \_\_\_\_\_

Number of Licensed Local Preachers \_\_\_\_\_

**II. THE MINISTRY OF GOD'S CHURCH**

**Sunday Church School**

Is there a Sunday School?

Yes \_\_\_ No \_\_\_

Number of Sunday School Classes \_\_\_\_\_

Number of Sunday School Teachers \_\_\_\_\_

Number of Sunday School Students \_\_\_\_\_

**Christian Youth Fellowship**

Is there a C.Y.F.?

Yes \_\_\_ No \_\_\_

Number of C.Y.F. Members \_\_\_\_\_

**Young Adult Fellowship**

Is there a Young Adult Fellowship?

Yes \_\_\_ No \_\_\_

Number of Young Adult Officers \_\_\_\_\_

Number of Young Adult Members \_\_\_\_\_

**Training Classes, Seminars, Workshops, etc**

What is the total number of training classes conducted this year? \_\_\_\_\_

**Church Commissions & Boards**

Is there a Board of Christian Education?

Yes \_\_\_ No \_\_\_

Is there a Commission on Membership and Evangelism?

Yes \_\_\_ No \_\_\_

**Vacation Bible Schools (VBS)**

How many VBS conducted this year? \_\_\_\_\_

**Women's Missionary Society**

Is there a Women's Missionary Society?

Yes \_\_\_ No \_\_\_

How many members are there? \_\_\_\_\_

**Lay Council**

Is there a Lay Council?

Yes \_\_\_ No \_\_\_

How many members are in this Council? \_\_\_\_\_

**Other Ministries/Organizations?**

\_\_\_\_\_

**New Ministries started this year:**

\_\_\_\_\_

\_\_\_\_\_

**Finances: The Stewardship of Money**

**III. LOCAL CHURCH STEWARDSHIP**

Amount brought forward in all accounts at beginning of conference year \$ \_\_\_\_\_

Amount raised this year \$ \_\_\_\_\_

Amount spent this year \$ \_\_\_\_\_

Balance in all accounts \$ \_\_\_\_\_

Church indebtedness at beginning of conference year \$ \_\_\_\_\_

Amount paid on indebtedness \$ \_\_\_\_\_

Amount added to indebtedness \$ \_\_\_\_\_

Balance on indebtedness \$ \_\_\_\_\_

Pastor's Salary Assessed \$ \_\_\_\_\_ Paid \$ \_\_\_\_\_

Pastor's Pension (12% of Salary) Due: \$ \_\_\_\_\_ Paid \$ \_\_\_\_\_

Recording Steward's Signature: \_\_\_\_\_

**IV. ANNUAL CONFERENCE STEWARDSHIP**

Conf. Assessed \$ \_\_\_\_\_ Paid \$ \_\_\_\_\_

Miles College Contribution \$ \_\_\_\_\_

Phillips School of Theology Contribution \$ \_\_\_\_\_

Other \_\_\_\_\_ \$ \_\_\_\_\_

**V. CHURCH PROPERTY STEWARDSHIP**

**The Church Building:**

In whose name is the church building deeded? \_\_\_\_\_

Appraised Value of Church? \$ \_\_\_\_\_

Insurance amount on church? \$ \_\_\_\_\_

Who is the carrier of church insurance policy? \_\_\_\_\_

Is the premium paid to date?

Yes \_\_\_ No \_\_\_

**The Parsonage:**

Does your church own a parsonage?

Yes \_\_\_ No \_\_\_

In whose name is the parsonage deeded? \_\_\_\_\_

Appraised value of parsonage? \$ \_\_\_\_\_

Insurance amount on parsonage? \$ \_\_\_\_\_

Who is the carrier of your parsonage insurance policy? \_\_\_\_\_

Is the premium paid to date?

Yes \_\_\_ No \_\_\_

**Other Properties Owned:**

Description of other properties:

\_\_\_\_\_

\_\_\_\_\_

In whose name(s) is/are other properties deeded?

\_\_\_\_\_

Value of other properties \$ \_\_\_\_\_

**VI. ADDITIONAL COMMENTS BY PASTOR**

(use additional sheet if necessary)

\_\_\_\_\_

**VII. ATTACH A LIST OF ALL DECEASED MEMBERS THIS CONFERENCE YEAR.**

**Pastor's Signature** \_\_\_\_\_